

Water for All: Conserve, Value, Enjoy

1. Position of water mains and boundary lines of water catchment indicated on plan are approximate. There may be water mains of which there are no record.
2. Contractors are to carry out pipe detection work prior to commencement of earthworks. Trial holes must be dug to ascertain actual location.
3. Steps must be taken to prevent damage to existing water mains. Contractors are liable for damage to PUB water mains.
4. Please contact Water Service & Operation Centre, Tel No. 62824344 immediately to attend to main leaks.

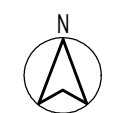
**Type Of Water Mains**

|                               |  |                 |  |
|-------------------------------|--|-----------------|--|
| <b>PUB Water Mains</b>        |  | <b>Dia</b>      |  |
| <b>NEWater Mains</b>          |  | <b>NW - Dia</b> |  |
| <b>Industrial Water Mains</b> |  | <b>IW - Dia</b> |  |
| <b>Raw Water Mains</b>        |  | <b>RW - Dia</b> |  |

**Legend:**

|                                       |  |
|---------------------------------------|--|
| <b>Existing Water Mains</b>           |  |
| <b>Proposed Water Mains</b>           |  |
| <b>Water Mains Under Construction</b> |  |
| <b>Abandoned Water Mains</b>          |  |
| Control Valve                         |  |
| Control Valve - Closed                |  |
| Non - Return Valve                    |  |
| Air Valve                             |  |
| Washout                               |  |
| Access Manhole                        |  |
| Flow Meter                            |  |
| Bulk Meter                            |  |
| Reducer                               |  |
| Blank Flange                          |  |
| Double Pillar Hydrant                 |  |
| Ground Pillar Hydrant                 |  |
| Triple Pillar Hydrant                 |  |
| PUB Installation                      |  |
| Water Catchment Boundary              |  |

WATER SUPPLY (NETWORK) DEPARTMENT  
NETWORK DATA AND ASSET MANAGEMENT



SCALE 1: 750

THE APPROXIMATE PROPOSED SITE MARKED IN **YELLOW** IS WITHIN PANDAN WATER CATCHMENT AREA

DONE BY: KARIM J

DATE: 08-06-07